

The Gathering

HYMN

An introductory passage of Scripture may be used.

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you. *2 John 1: 3*
and also with you.

Words of welcome or introduction may be said.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

SUMMARY OF THE LAW

The President or Sub Deacon says:

Our Lord Jesus Christ said:

The first commandment is this:

'Hear O Israel, the Lord our God is the only Lord. You shall
love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.' *Matthew 22: 39*

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these. On these
two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

PRAYERS OF PENITENCE

The President or Sub Deacon says:

"The sacrifice of God is a broken spirit;

a broken and contrite heart God will not despise." *Psalms 51: 17*

Let us come to the Lord, who is full of compassion, and
acknowledge our transgressions in penitence and faith.

Father eternal, giver of light and grace,
we have sinned against you
and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
**We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

KYRIE ELEISON

These words are said or sung. An alternative musical setting may be used.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

COLLECT

The prayer for the day is said after which we all respond:

Amen.

The Liturgy of the Word

READINGS

Sit for either one or two readings after each we say:

This is the word of the Lord.

Thanks be to God.

A canticle, psalm or anthem may follow the first reading.

HYMN

GOSPEL ACCLAMATION

For Lent:

Praise to you, O Christ, King of eternal glory.

The Lord is a great God,

O that today you would listen to his voice.

Harden not your hearts. *Hebrews 4: 7*

Praise to you, O Christ, King of eternal glory.

For Passiontide:

Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him. *Philippians 2: 8*

Praise to you, O Christ, King of eternal glory.

GOSPEL READING

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to.....

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

Sit

THE CREED

Stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

Let us pray

Kneel or sit

This or an alternative response may be used.

Lord, in your mercy
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

THE PEACE

Stand

The President introduces the peace with these or other suitable words:

For Lent:

Since we are justified by faith, we have peace with God
through our Lord Jesus Christ, who has given us access to his
grace..... *Romans 5: 1*

For Passiontide:

Once we were far off, but now in union with Christ Jesus we
have been brought near through the shedding of Christ's
blood.....

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign of peace.

**PREPARATION OF THE TABLE
TAKING OF THE BREAD AND WINE**

HYMN

*The gifts of the people are gathered and presented.
The table is prepared and bread and wine placed upon it.*

God of mercy and compassion,
your word calls us home to faith and love,
accept all we offer you this day;
in the name of Jesus Christ our Lord.
Amen.

Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

EUCHARISTIC PRAYER [C]

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

During Lent:

And now we give you thanks because you give us
the spirit of discipline, that we may triumph over
evil and grow in grace, as we prepare to celebrate
the paschal mystery with mind and heart renewed.

During Passiontide:

And now we give you thanks because, for our salvation,
he was obedient even to death on the cross.
The tree of shame was made the tree of glory;
and where life was lost, there life has been restored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Kneel or sit

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;

he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The President or Sub Deacon says:

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

THE LORD'S PRAYER

Either version of the Lord's Prayer is said.

As our Saviour has taught us,
so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we
forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Or Let us pray with confidence
as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread:

Every time we eat this bread
and drink this cup:

We proclaim the Lord's death until he comes.

The Agnus Dei is said or sung here or during the distribution.

**Lamb of God,
you take away
the sin of the world,
have mercy on us.**

**Or Jesus, Lamb of God
have mercy on us.**

**Lamb of God,
you take away
the sin of the world,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Lamb of God,
you take away
the sin of the world,
grant us peace.**

**Jesus, redeemer of the world
grant us your peace.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Prayer of Humble Access may be said either by all present or privately.

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

We welcome to communion all who are full members of their own church.

If you would like to come up for a blessing, please bring your Order of Service with you.

Hymns and anthems may be sung during the distribution.

PRAYER AFTER COMMUNION

The post communion prayer of the day is said followed by:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Stand

HYMN

This may be sung here or at the end of the service.

The Dismissal

BLESSING

For Lent:

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;

For Passiontide:

Christ crucified draw you to himself, to find in him a sure
ground for faith, a firm support for hope, and the assurance of
sins forgiven;

.....and the blessing of God Almighty, the Father, the Son
and the Holy Spirit, rest upon you and remain with you
always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The ministers and people depart.